

# The Anguilla House of Assembly

Atlin Noraldo Harrigan O.B.E. Parliamentary Building  
P.O. Box 60  
The Valley, Anguilla



**To:** Permanent Secretaries  
Heads of Departments  
Governor's Office  
Media Outlets  
Statutory Bodies

**From:** Clerk to the House of Assembly

**Date:** 29<sup>th</sup> March, 2019

**SUBJECT: BUSINESS PAPER: SEVENTY FIFTH MEETING OF THE FIRST  
SESSION OF THE ELEVENTH ANGUILLA HOUSE OF ASSEMBLY**

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The Business Paper for the Seventy Fifth Meeting of the First Session of the Eleventh Anguilla House of Assembly is attached for your information.

The meeting will take place on **Tuesday April 02<sup>nd</sup> 3:00pm** at the Atlin Noraldo Harrigan Parliamentary Building

Enclosures: **1**



## THE ANGUILLA HOUSE OF ASSEMBLY

### BUSINESS PAPER

SEVENTY FIFTH MEETING OF THE FIRST SESSION  
THE ELEVENTH ANGUILLA HOUSE OF ASSEMBLY  
Tuesday 02<sup>nd</sup> April, 2019 at 3:00pm

[Ctrl + Click](#) on underlined links to access documents

1. Prayers
2. Confirmation of Minutes\*
3. Oaths of Allegiance
  - 3.1 Hon Attorney General (Ag)
4. Announcements by the direction of the Speaker
5. Papers\*
6. Reports from Committees\*
7. Petitions\*
8. Government Notices\*
9. Unofficial Notices\*
10. Questions\*
11. Motions\*
12. Other Business\*
  - 12.1 Government Business:
    - 12.1.1 [A Bill for, Banking \(Amendment\) Act, 2019](#)
      - 12.1.1.1 Second Reading
      - 12.1.1.2 Third Reading

**\*Denotes that there is no business for the listed agenda item**